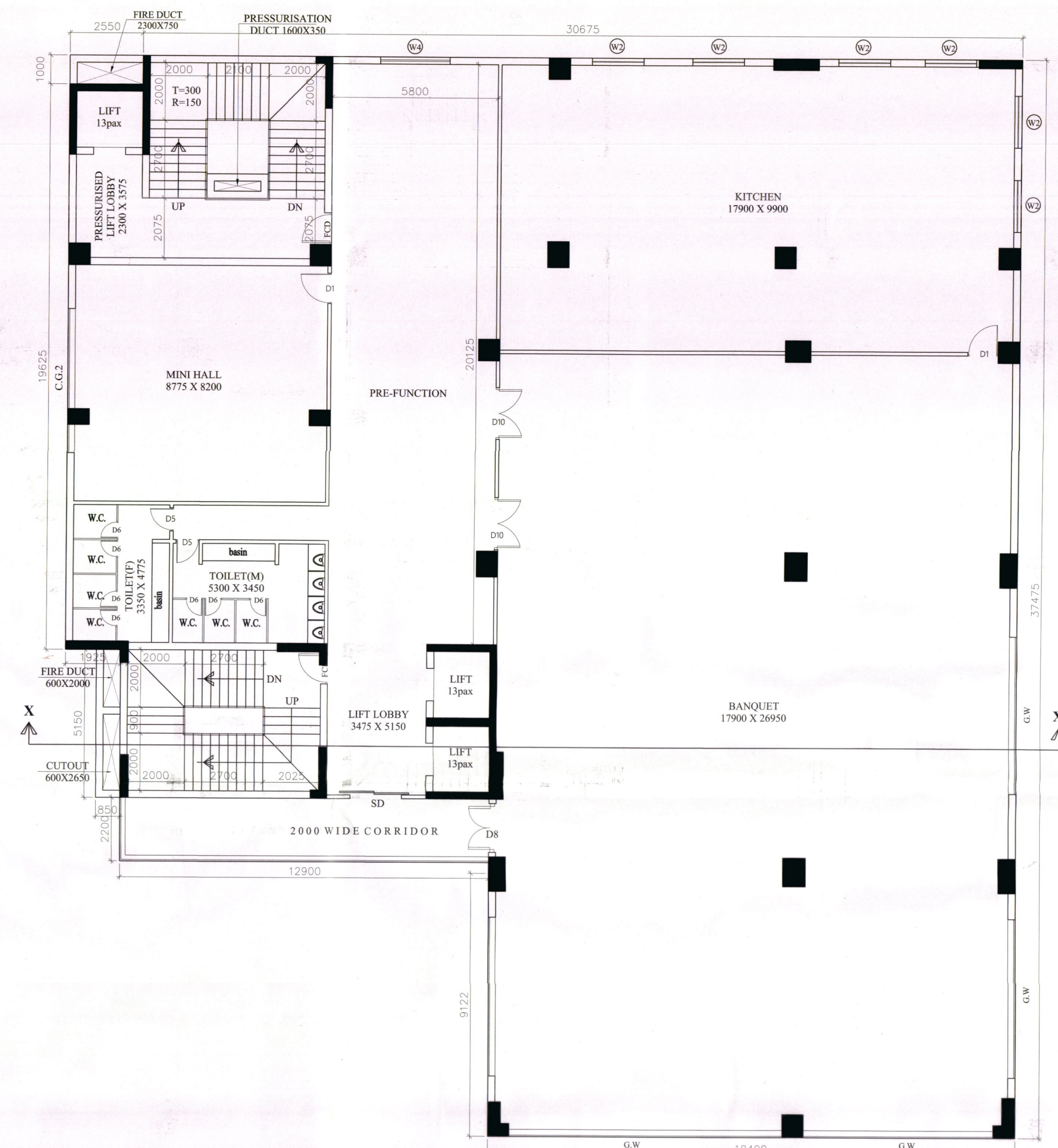
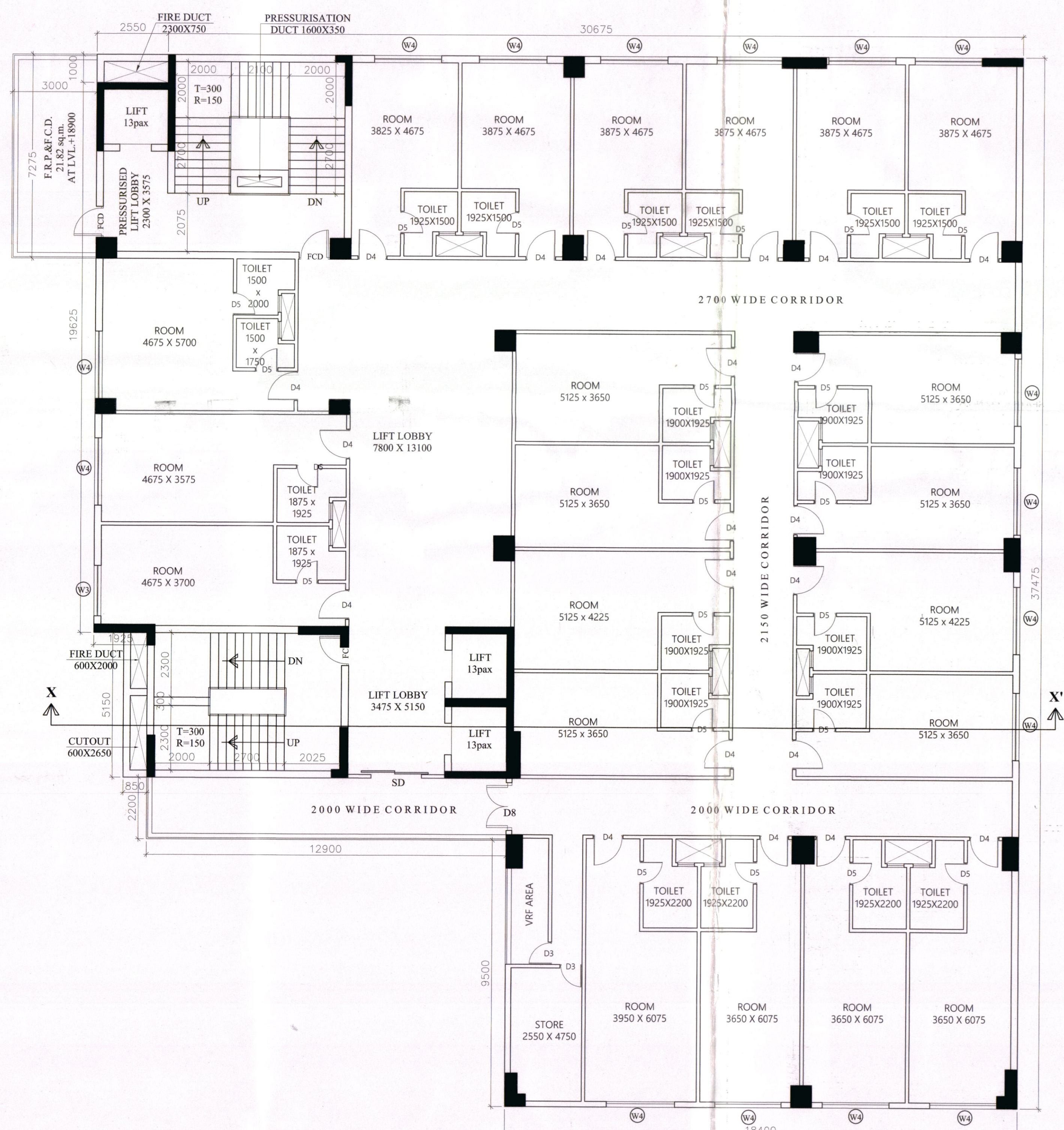


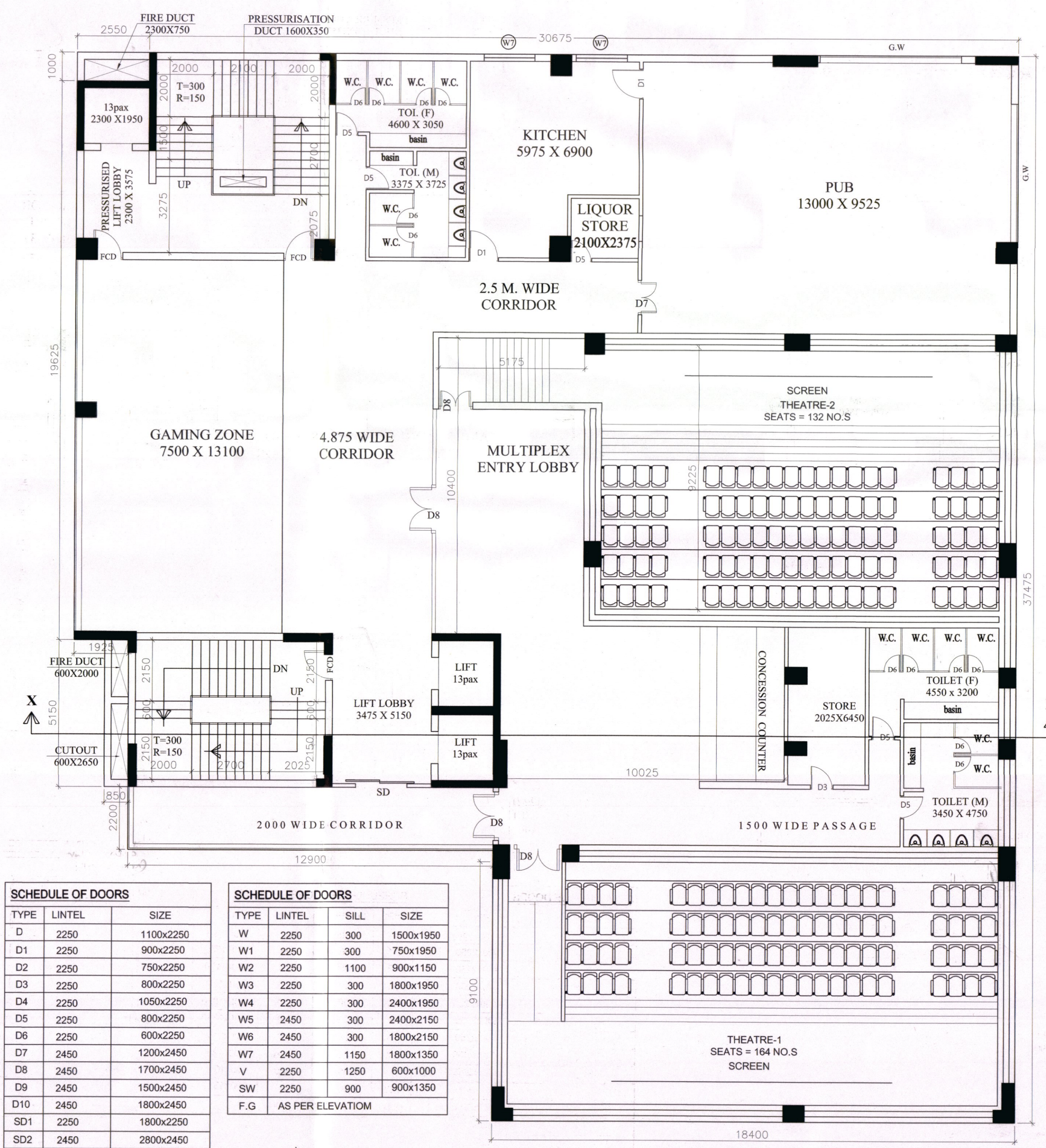
2ND FLOOR PLAN (BLOCK-A)
SCALE - 1:100



3RD FLOOR PLAN (BLOCK-A)
SCALE - 1:100

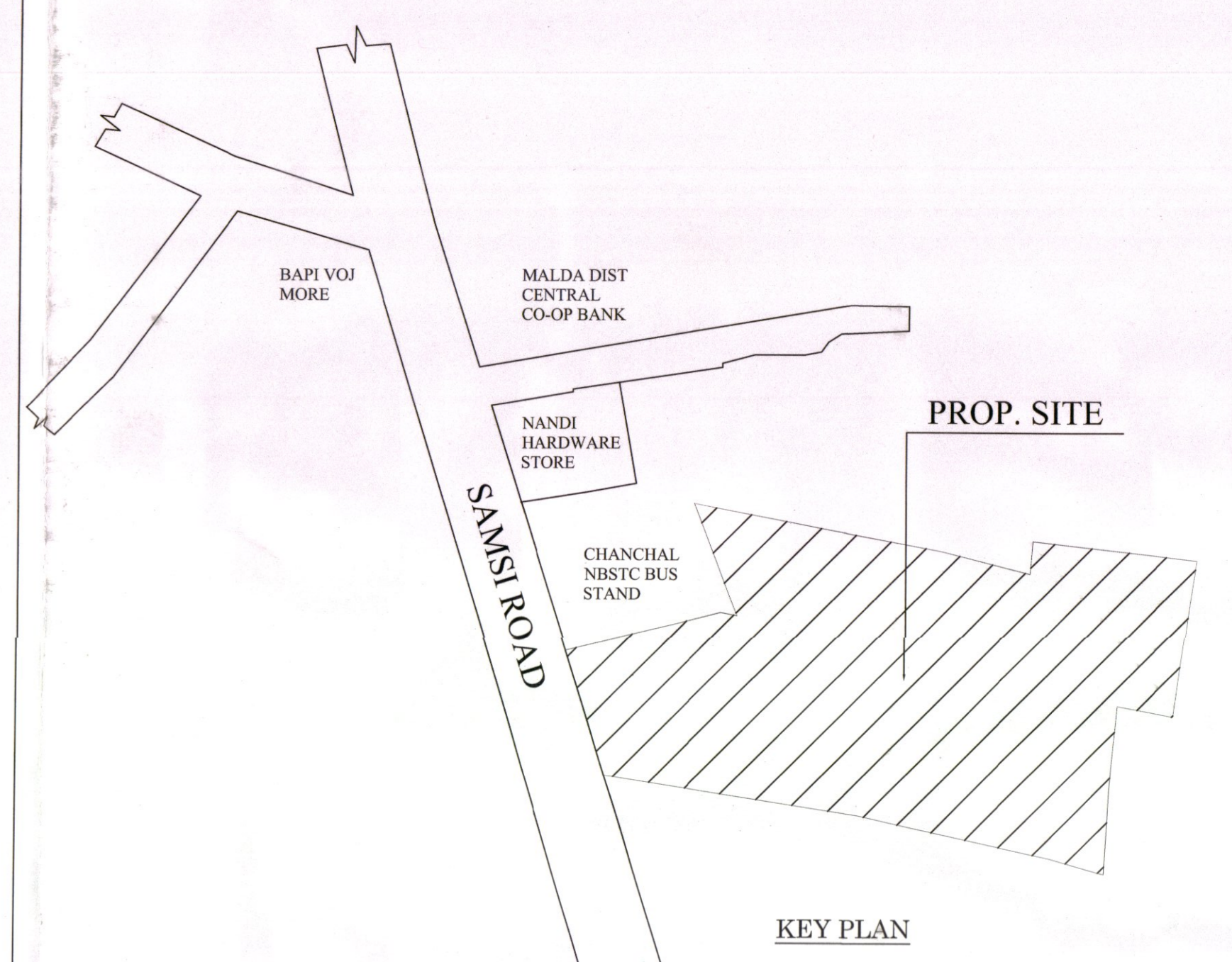


4th FLOOR PLAN (BLOCK-A)
SCALE - 1:100



5th FLOOR PLAN (BLOCK-A)
SCALE - 1:100

SCHEDULE OF DOORS			SCHEDULE OF DOORS		
TYPE	LINTEL	SIZE	TYPE	LINTEL	SIZE
D	2250	1100x2250	W	2250	300
D1	2250	900x2250	W1	2250	300
D2	2250	750x2250	W2	2250	1100
D3	2250	800x2250	W3	2250	300
D4	2250	1050x2250	W4	2250	300
D5	2250	800x2250	W5	2450	300
D6	2250	600x2250	W6	2450	300
D7	2450	1200x2450	W7	2450	1150
D8	2450	1700x2450	V	2250	1250
D9	2450	1500x2450	SW	2250	900
D10	2450	1800x2450	F.G		AS PER ELEVATION
SD1	2250	1800x2250			
SD2	2450	2800x2450			
F.C.D	2250	1100x2250			



PROJECT TITLE :- PROPOSED LOWER GROUND + UPPER GROUND + VI STORIED COMMERCIAL BUILDING CUM GROUND + VII STORIED RESIDENTIAL BUILDING.
OWNERS NAME :- SRI. HRITTIK AGARWALA
 S/O LATE SRI. KAMAL KRISHNA AGARWALA
PROJECT LOCATION :- SAMSI ROAD, CHANCHAL G. P., MALDA, WEST BENGAL
SCHEDULE OF LAND -OF LAND :-
MOUZA = SINGIA, **SHEET NO. =** 03
J.L.NO. = 68, **P.S. =** CHANCHAL.
PLOT NO. = 2196/2672,2196/2673,2176/2674 & **DIST. =** MALDA.
 2194 (R.S. & L.R.) **G.P. =** CHANCHAL.
L.R.KHATIAN NO. = 40 & 12694 **LATITUDE :-** 25°23'19.7" N
LONGITUDE :- 88°00'36.1" E

NOTE:
 1. ALL DIMENSIONS ARE IN MILLIMETRES.
 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 3. ALL EXTERNAL WALL SHALL BE 200MM. THICK AND INTERNAL WALL SHALL BE 125 MM. THICK.
 4. ALL MASONRY WORK WILL BE CARRIED OUT WITH FLY ASH BASED A.C. BLOCK.
 5. SOLAR, WIND OR OTHER RENEWABLE ENERGY SHALL BE INSTALLED TO MEET ELECTRICITY GENERATION EQUIVALENT TO AT LEAST 1% OF THE CONNECTED LOAD OR AS PER THE STATE LOCAL BUILDING BYE-LAWS REQUIREMENT, WHICHEVER IS HIGHER.

DECLARATION OF OWNER:-
 I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A.L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A.L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

MR. AJAY AGARWAL
 (As Constituted Attorney of Mr. Hrittik Agarwala)
SIGNATURE OF OWNER(S)

DESIGNED AND CHECKED BY ME

JISHNU PAI
 B. Tech (Civil), M.E. (Diss. Tech)
 Reg. No. 01/10/22
 23/8/2019/05/1/2019/37
 WMC Reg. No. 5078/CLASS-1/18

SIGNATURE OF GEO-TECHNICAL ENGINEER

DECLARATION OF STRUCTURAL ENGINEER
 THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE "NATIONAL BUILDING CODE" OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. MOREOVER I/W SHALL BE HELD RESPONSIBLE FOR ANY STRUCTURE DAMAGE/FAILURE HAPPENED DURING CONSTRUCTION PERIOD AND THERE AFTER BEYOND DATE OF TAKING OCCUPANCY CERTIFICATE

Mainik Majumdar
 B.C.E., M.E.C. (Struct)
 ESE-1520 of CMC
 STRANADA/10/09/20
 07/04/2019/05/1/19
SIGNATURE OF STRUCTURAL ENGINEER

DECLARATION OF ARCHITECT / L.B.S
 I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

RECOMMENDED
 Assistant Engineer
 P & RD Deptt.
 Malda Zilla Parishad, Malda.
SIGNATURE OF ARCHITECT/L.B.S.
 District Engineer
 Malda Zilla Parishad, Malda

TITLE: OVERALL GROUND FLOOR PLAN

DATE - 31.07.2024
 SCALE:- VARIES
 SHEET NO. :- 02/04
 CKD. BY:- K. K. ROY
 DRAWN BY:- MANAB

GREEN ARCHITECTURE CONSULTING ENGINEERS PVT. LTD.

F0108, 1st Floor
 Office Block- City Center, Uttorayan, Siliguri 734010